



# The Naperville Trapshooter

The Official Newsletter of the Naperville Sportsman's Club - June 2010

## The Fred Section

### Members' Meeting and Board Meeting

There will be a members' meeting followed by a board meeting on Tuesday, June 8<sup>th</sup> at the clubhouse. All members are invited and requested to attend both meetings. The first meeting starts at 7:30 PM, doors open at 7:00 PM.

### Mark Your Calendars

Our annual dinner is an event for your whole family, a dinner and picnic combined, and our largest social event for the year. Mark your calendar for June 26<sup>th</sup>!

...Fred Turek  
Secretary

## Dates to Remember

June 8<sup>th</sup> (Tues) - Members' & Board Meetings

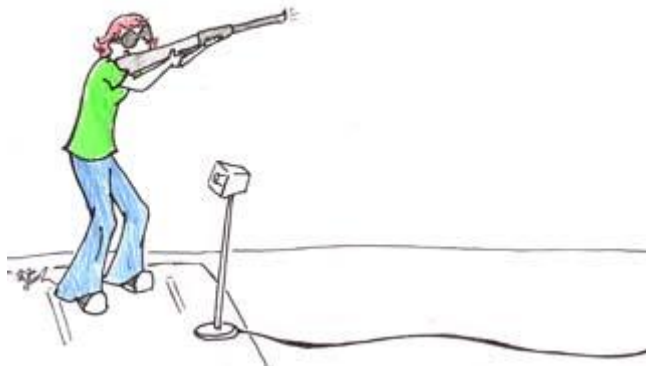
June 13<sup>th</sup> (Sun) - New Member & Volunteer Clinics

June 26<sup>th</sup> (Sat) - 2010 Annual Dinner

July 11<sup>th</sup> (Sun) - New Member & Volunteer Clinics

August 8<sup>th</sup> (Sun) - New Member & Volunteer Clinics

Sept 19<sup>th</sup> (Sun) - Open House



## President's Message

### Annual Dinner and Raffle

The Annual Dinner will be held June 26<sup>th</sup>. Please mark your calendars now. It is always a great time. Raffle Tickets are almost gone! We will be setting up starting at 9:00. Refreshments will start around 2:00. Dinner will be at 5:00. Raffle will follow after pie. I look forward to seeing you all there.

### Spring 2010 Trap League

The Spring Trap League was another huge success. Congratulations go out to Mike Moore who is HOA Champion and Steve Pfister as the HOA Runner-up. We had twenty nine participants this year and twelve took home trophies. The last night of the league was a bit rainy. We had brats for dinner. The homemade deserts were created by Dianne Calhoun and Judy Novotny.

### Club to Purchase Shotguns

The Club is in the market to purchase a couple of shotguns to be used in our training classes. If you have a shotgun that you are selling please contact me or Fred Turek to discuss.

### No Parking on Grass

If the parking lot is full, only use the very edge for parking. We do not want to damage the grass in wet conditions.

### Upcoming Events

We are planning an Open House for September 19 (we will need lots of volunteers). ATA shoots will be held on June 27<sup>th</sup> and August 29<sup>th</sup>. Trap Fundamentals classes are scheduled for July 7<sup>th</sup>, September 12<sup>th</sup> and November 14<sup>th</sup>.

### New Member Orientation

The next three new member orientations (informal history and workings of the club) will be at the club on Sunday July 11<sup>th</sup>, Sunday August 8<sup>th</sup> and Sunday September 12<sup>th</sup> at 10:00 AM. Please RSVP to myself at 630-842-0391. The Range Volunteer clinic will begin at 11:00 AM on those days. Everyone interested in learning how the machines work should attend.

...Jim Monk  
President



## Mike Moore wins Singles Championship

Club shooters spent eight weeks this spring contesting the club Singles Championship. Mike Moore led the field with a score of 377 out of 400, besting runner-up Steve Pfister by six targets. The league had 29 shooters, and was conducted each Thursday night for eight weeks, concluding on May 20. League shooters shot 50 16-yard targets each week. Trophies were awarded for High Overall Champion and Runner-up based on total score for all eight weeks, as well as 5 sets of class trophies (winner and runner-up in each class) based on the best seven weekly scores for each shooter.

Trophy winners were:

|               |                        |
|---------------|------------------------|
| Mike Moore    | High Overall Champion  |
| Steve Pfister | High Overall Runner-up |

|               |                 |
|---------------|-----------------|
| Scott Calhoun | Class AA Winner |
| Joe Kuhn      | Class A Winner  |
| Denny Mills   | Class B Winner  |
| Jim Monk      | Class C Winner  |
| Mark Suda     | Class D Winner  |

|                |                    |
|----------------|--------------------|
| Bob Seetin     | Class AA Runner-up |
| Bob Ash        | Class A Runner-up  |
| Joe Krol       | Class B Runner-up  |
| Scott Thompson | Class C Runner-up  |
| Jeremy Meyer   | Class D Runner-up  |

In addition to a chance to win trophies, all league shooters were treated to a “league banquet” at the end of the league. The Sportsman’s Grill was fired up and offered brats, and Rich Kelly shared pheasant that was marinated and grilled. The food was excellent, and no one went home hungry!

The singles league was also the second opportunity for club members to earn points toward the overall club championship title, based on their target count for all eight weeks. The top 10 club members in the league earned points:

- |    |               |           |
|----|---------------|-----------|
| 1. | Mike Moore    | 30 points |
| 2. | Steve Pfister | 27 points |
| 3. | Scott Calhoun | 24 points |
| 4. | Bob Seetin    | 21 points |
| 5. | Judy Novotny  | 18 points |
| 6. | Joe Kuhn      | 15 points |
| 7. | Bob Ash       | 12 points |
|    | Charlie Tlapa | 12 points |
| 8. | Bill Benson   | 6 points  |
| 9. | Denny Mills   | 3 points  |
|    | Jay Spitz     | 3 points  |



Left to Right: Scott Calhoun, Mike Moore



Left to Right: Steve Pfister, Bob Seetin, Bob Ash, Jeremy Meyer



Left to Right: Jim Monk, Joe Kuhn, Denny Mills



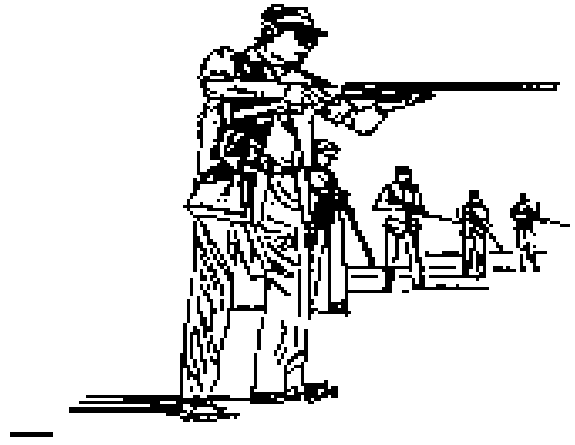
....Scott Calhoun

## Shooter Accomplishments

### Naperville Sportsman's Club

|         |               |                            |
|---------|---------------|----------------------------|
| 4/18/10 | Art Dwight    | 25 @ 16 Yd                 |
| 4/18/10 | Judy Novotny  | 25 @ 16 Yd                 |
| 4/22/10 | Joe Krol      | Dove Winner                |
| 4/22/10 | Steve Pfister | Dove 2 <sup>nd</sup> Place |
| 4/29/10 | Jim Monk      | 25 @ 16 Y (League)         |
| 5/02/10 | Art Dwight    | 50 @ 16 Yd                 |
| 5/02/10 | Bob Seetin    | 25 @ 16 Yd (League)        |
| 5/06/10 | Wayne Willson | Dove winner                |
| 5/13/10 | Tom Coleman   | 25 @ 16 Yd (League)        |
| 5/13/10 | Bob Pfister   | 25 @ 16 Yd (League)        |

... Tom Coleman



## Club Information

The Naperville Sportsman's Club  
 PO Box 27  
 Naperville, IL 60566

[www.NapervilleSportsmansClub.org](http://www.NapervilleSportsmansClub.org)

Board/Member Meetings: 7:30 PM, 2<sup>nd</sup> Tuesday

## Range Information

Sportsman's Park Trap Range  
 735 S. West Street  
 Naperville, IL 60540  
 Clubhouse phone: 630-848-2124

### **Hours of Operation:**

Thursdays: 6:00 – 10:00 PM

Sundays: 12:00 – 6:00 PM. Final Signup at 4:00 PM

Hours are subject to weather and attendance, holidays, and community events

Open year round

## Officers and Board Members

President: Jim Monk

Vice President: Michael Moore

Secretary: Fred Turek

Treasurer: Tom Coleman

Ed Heasley: Director '10

Jim Chakour: Director '10

Bob Beyer: Director '11

Steve Pfister: Director '11

Ron Tanski: Director '12

Charlie Tlapa: Director '12

Park District Liaison: Brad Wilson

Newsletter Editor/Publisher: Tom Coleman

# Classifieds



Many thanks to our contributors. Please support those who support our club.



23248 W. Lincoln Highway  
1/2 Mile West of I-55 (Exit 257) on Route 30  
Plainfield, IL 60544 815-439-4867

**FOR SALE: 376 Acre Game Farm**  
**Hunting:** Deer, Waterfowl, Turkey  
**Fishing:** Fox River gives access to Lake Puckaway  
200 miles North of Naperville in Montello, WI  
price slashed from \$1.4 million to \$849,000  
Bank owned property call Peter Schultz at  
First National Bank of Naperville (630)369-3555

**Jay Spitz, CLU ChFC**  
Independent Insurance Broker  
PO Box 187  
Naperville, IL 60566-0187  
(630) 369-3666

Insurance for Individuals  
& Small Businesses

Life:  
Term, Cash Value & Annuities

Disability:  
LTD, Keyman  
& Long Term Care

Health:  
Individual, Group  
& Medicare Supplements



**AD SPACE  
FOR RENT**  
Business Card Size  
Rates: \$10/month - \$100/year



## June 2010

| Sun  | Mon | Tue   | Wed | Thu             | Fri | Sat                            |
|--|-----|---|-----|-----------------|-----|--------------------------------|
|  |     | 1   | 2   | 3<br>Club Open  | 4   | 5                              |
| 6<br>Club Open                                       | 7   | 8<br>NSC Board &<br>Member Meeting –<br>7:30 PM | 9   | 10<br>Club Open | 11  | 12                             |
| 13<br>Club Open<br><b>New member<br/>Orientation</b> | 14  | 15  | 16  | 17<br>Club Open | 18  | 19                             |
| 20<br>Club Open<br><b>“Father’s Day”</b>             | 21  | 22  | 23  | 24<br>Club Open | 25  | 26<br><b>**Annual Picnic**</b> |
| 27<br>Club Open<br><b>***ATA Targets***</b>          | 28  | 29  | 30  |                 |     |                                |

## July 2010

| Sun  | Mon | Tue  | Wed | Thu             | Fri | Sat |
|--|-----|--|-----|-----------------|-----|-----|
|  |     |  |     | 1<br>Club Open  | 2   | 3   |
| 4<br><b>**Club Closed**</b><br> | 5   | 6  | 7   | 8<br>Club Open  | 9   | 10  |
| 11<br>Club Open<br>New member<br>Orientation   | 12  | 13<br>NSC Board &<br>Member Meeting –<br>7:30 PM | 14  | 15<br>Club Open | 16  | 17  |
| 18<br>Club Open  | 19  | 20   | 21  | 22<br>Club Open | 23  | 24  |
| 25<br>Club Open  | 26  | 27   | 28  | 29<br>Club Open | 30  | 31  |

**Naperville Sportsman's Club**  
**P.O. Box 27**  
**Naperville, IL 60566**  
**[www.napervillesportsmansclub.org](http://www.napervillesportsmansclub.org)**

